

# **Notice of References Cited**

Application No.  
**08/741,597**

Applicant(s)  
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Examiner  
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Group Art Unit  
**2736**

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## **U.S. PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	4,350,980	9-21-82	Ward	340	870.02
B				----	
C				----	----
D				----	
E					
F					
G					
H					
I					
J					
K					
L					
M					

## **FOREIGN PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N						
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## **NON-PATENT DOCUMENTS**

	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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